



Steve L. Beshear
Governor

James Gardner
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Daniel E. Logsdon Jr.
Vice Chairman

November 24, 2015

PARTIES OF RECORD

RE: Case No. **2015-00375**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

/tw

Farmdale Water District
100 HIGHWOOD DRIVE
FRANKFORT, KENTUCKY 40601

COMMISSIONERS:
CLIFFORD TOLES, CHAIRMAN
YVONNE HILL, TREASURER
CRAIG BLANTON, SECRETARY

TELEPHONE
(502) 223-3562
FAX: (502) 352-2999

Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615
Jeff Derouen, Executive Director

November 17, 2015

FILED

NOV 17 2015

**PUBLIC SERVICE
COMMISSION**

RECEIVED

NOV 17 2015

**PUBLIC SERVICE
COMMISSION**

Mr. Derouen:

We are submitting an application for a water rate increase based on an approved annual rate increase by our water supplier, Frankfort Electric and Water Plant Board.

Included is a copy of notice for such charges, our current and proposed rates, and a copy of the minutes of the Board approving the increase to be passed on to our customers. Also included is the Purchased Water Adjustment forms.

2015-00375

Respectfully ,


Clifford Toles, Chairman

*Farmdale Water District
100 Highwood Drive, Route 8
Frankfort, KY 40601

*Clifford Toles
Chairman
Farmdale Water District
100 Highwood Drive
Frankfort, KENTUCKY 40601